



Department of Parks and Recreation
BOATING AND WATERWAYS COMMISSION
P.O. Box 942896
Sacramento, California 94296
Telephone: (916) 902-8796

Armando Quintero, *Director*

COMMISSION MEMBERS
Kenneth Ehrman, *Chair*
Kathryn Hawkins, *Vice Chair*
Tom Pier
Rudy Murillo
Jose Gonzalez

NOTICE OF TOUR AND MEETING BOATING AND WATERWAYS COMMISSION

NOTICE IS HEREBY GIVEN that the Commission, pursuant to Section 82.4 of the Harbors and Navigation Code and pursuant to other applicable law, will conduct a tour and will hold a meeting on Thursday, November 17, 2022, according to the following schedules:

Boating and Waterways Commission Tour Thursday, November 17, 2022

Beginning: 9 a.m. – until adjournment.

Address: Residence Inn by Marriott
Downtown Long Beach
600 Queensway Drive
Long Beach, CA 90802

Tour of: Los Angeles County

Ending at: Maritime Law Enforcement Training Center
300 E Water Street
Wilmington, CA 90744

Tour Information: The Boating and Waterways Commission will conduct a tour as detailed on the attached Tour Agenda, which may also be found at www.parks.ca.gov/notices. The tour is open to the public. Tour participants will meet at the Residence Inn by Marriott Downtown Long Beach, 600 Queensway Drive, Long Beach, CA 90802. Members of the public shall provide their own transportation. The tour group will travel Los Angeles County. The tour will last approximately 2.5 hours. Layered clothing, sturdy footwear, hats or caps, and sunscreen are recommended. Participants are encouraged to be prepared with sufficient food and water supplies.

While an RSVP is not required to attend the tour, we encourage you to RSVP at (916) 902-8799 if you will be attending the tour. You may still attend the tour if you have not provided your RSVP.

NOTICE IS ALSO HEREBY GIVEN that the Boating and Waterways Commission will take action on the attached Regular Meeting Agenda, which may also be found at www.parks.ca.gov/notices. If individuals are unable to obtain information through this source, please contact the Boating and Waterways Commission at (916) 902-8799. Referenced materials may undergo modification and will be available to the public as changes are made.

Boating and Waterways Commission Meeting November 17, 2022

Beginning: 1:00 p.m. – until adjournment.

Address: Maritime Law Enforcement Training Center

300 E Water Street
Wilmington, CA 90744

Live Webcast – www.cal-span.org.

For virtual participation and to provide public comment, please [register on Zoom](#).

The meeting sessions are open to the public and accessible to people with disabilities. If you need specific accommodations, please call (916) 902-8799.

NOTICE IS GIVEN that any person who wishes to file written comments on any subject on the agenda(s) must submit them to: Attn. Ramona Fernandez, P.O. Box 942896, Sacramento, CA, 94296, by 12 p.m. (noon) on Thursday, November 10, 2022. The public may present oral statements or arguments at the hearings when the matter is to be heard before the Commission. Inquiries may be directed to Megan Russell at (916) 902-8799, or email Megan.russell@parks.ca.gov, or by U.S. Mail to Megan Russell, P.O. Box 942896, Sacramento, CA, 94296. Notice and agendas for commission meetings are available at parks.ca.gov/notices. The meeting will be live webcast with archived video provided after the meeting at www.cal-span.org.

Original signed by

Ramona Fernandez
Deputy Director (A)
Boating and Waterways Division